

PROJECT REPORT
ON
"A STUDY OF RATIO ANALSIS OF AMUL MILK
PRODUCT PVT.LTD."

IN PARTIAL REQUIREMENT FOR THE AWARD OF MASTER DEGREE OF COMMERCE

> SUBMITTED BY, MR. JADHAV NILESH MAHADEV

> > ROLL NO.: 15387 PRN NO.: 12213215278

UNDER THE GUIDANCE OF Prof. Dinesh S. Gore (M.COM, M PHIL, NET, SET)

ANEKANT EDUCATION SOCIETY'S
TULJARAM CHATURCHAND COLLEGE,
OF ARTS, SCIENCE & COMMERCE, (AUTONOMOUS)
BARAMATI.

AFFILIATED TO, SAVITRIBAI PHULE, PUNE UNIVERSITY. ACADEMIC YEAR 2022-23



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Anekant Education Society's

## TULJARAM CHATURCHAND COLLEGE

of Arts, Science and Commerce, Baramati, 413102 (Autonomous Institute)

Religious	Minority	Institute	
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NAAC Reaccredited 'A+', CGP A 3.55

ISO - 9001 - 2015 Certified

DBT - Star College Scheme

- DST FIST 'O'Level
- Best College Awardee-SPPU
- UGC CPE Status

Green Audit Certified

- Best Principal Awardee-SPPU
- UGC B. Voc. Programme

Affiliated to Savitribai Phule Pune University (Formerly University of Pune) (Id No.PU/PN/ASC/016/1962) Univ. College Code No. 032, HSC Board Code No.J 11.02.001(1976-77)

lef. No. AES/TCC/	tef.	No.	AES/	TCC/	_
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Date :-

## Certificate

	JADHAV NILESH WAHADLV
This is to certify that Mr./N  Class Mcom II  Class Semester A STU	IV Division B has successfully completed DY OF RATIO ANALSIS OF AMUL & MILK PRODUCT PVT.
LTD	
	during the academic year 2022-23 as a partial fulfillment for
award of the degree 'Master of	f Commerce' and submitted to Tuljaram Chaturchand College
of Arts, Science and Commerce	ce, Baramati, Autonomous, affiliated to Savitribai Phule Pune
University, Pune. The said project is a result of o	original project work completed by Mr./Mrs
ŭ	nder my supervision and guidance in the subject 'Advanced
Accounting and Taxation' and	to the best of my knowledge and belief the work embodied in
this has not formed earlier the	basis for the award of any degree or similar title or any other
examining body.	

Prof. Dinesh S. Gore **Project Guide** 

Dr. Janardhan K. Pawar Head, Department of Commerce

Internal Examiner Name and Signature **External Examiner** Name and Signature