



Date: 04<sup>th</sup> March, 2022

## Report of Webinar on 'Unwrapping Brighter Future Opportunities after Post Graduation in Mathematical Science'

Department of Mathematics & Placement cell organized Webinar on 'Unwrapping Brighter Future Opportunities after Post Graduation in Mathematical Science' on Friday, 04<sup>th</sup> March, 2022 at 12.00 pm by online mode.

This Webinar was organizing for TYBSc and MSc I & II year students for the guidance of opportunities after post graduation in Mathematical Science. Mr. Manoj Gunjal (Institute for Advance Studies, Pune) was the speaker/resource person in this webinar. Webinar was start at 12.00 pm and end on 01.15 pm.

111 students were participated in this Webinar. In this webinar, students got knowledge about what to do after post graduation, which competitive exams are available and how they can give the exam, how prepared for SET/NET examinations, syllabus of various exams and much more about such competitive exams.

Dr. C. V. Murumkar (Principal) was chairperson of organizing committee of webinar. Prof. Sadashiv Puranik (HOD of Dept.) was Convener; Mr. Krushna A. Kale (Placement Officer) was Co-ordinator of this webinar. In organizing committee Prof Varsha Shinde, Prof. Prakash Fulari, Prof. Shaila Jadhav and other teaching Staff were also presents and help to successful run this program.

*KAKale*  
13/03/22  
Mr. Krushna A. Kale

Coordinator

*Noted* *ADS.*  
*13/03/22*





# TULJARAM CHATURCHAND COLLEGE OF ARTS, SCIENCE & COMMERCE

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Maharashtra - 413 102

## DEPARTMENT OF MATHEMATICS

ORGANIZES WEBINAR ON

### UNWRAPPING BRIGHTER FUTURE OPPORTUNITIES AFTER POST GRADUATION IN MATHEMATICAL SCIENCE

Chairperson

**Dr. C. V. Murumkar**  
Principal

Co-ordinator

**Mr. Krushna A. Kale**  
Placement officer

Convener

**Prof. Sadashiv Puranik**  
Head of Department

Organizing Committee

**Prof. Varsha Shinde**

**Prof. Prakash Fulari**

**Prof. Shaila Jadhav**  
(PG Coordinator)

Resource Person



**Mr. Manoj Gunjal**  
Institute For Advanced Studies, Pune



FRI, 04<sup>TH</sup> MAR



12.00 PM

REGISTRATION LINK:

<https://forms.gle/1JaeqPm9>