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Anekant Education Society's

# **TULJARAM CHATURCHAND COLLEGE**

**of Arts, Science and Commerce, Baramati - 413102.**

Dist. Pune. Maharashtra, India.

**Empowered Autonomous Status**

Religious Minority Institute

NAAC Reaccredited 'A+' Grade, CGPA 3.55

**NAAC-SSR**

**Cycle IV**

**2019 - 2024**

## **Criterion VI: Governance, Leadership and Management**

**6.5.3** Institution has adopted the following for Quality assurance:

**Q<sub>n</sub>M**

1. Academic and Administrative Audit (AAA) and follow up action taken
2. Conferences, Seminars, Workshops on quality conducted
3. Collaborative quality initiatives with other institution(s)
4. Orientation programme on quality issues for teachers and students
5. Participation in NIRF and other recognized ranking like Shanghai Ranking, QS Ranking Times Ranking etc
6. Any other quality audit recognized by state, national or international agencies

### **Academic and Administrative Audit and follow up action taken**

#### **Proceedings of AAA: Year 2023-24**

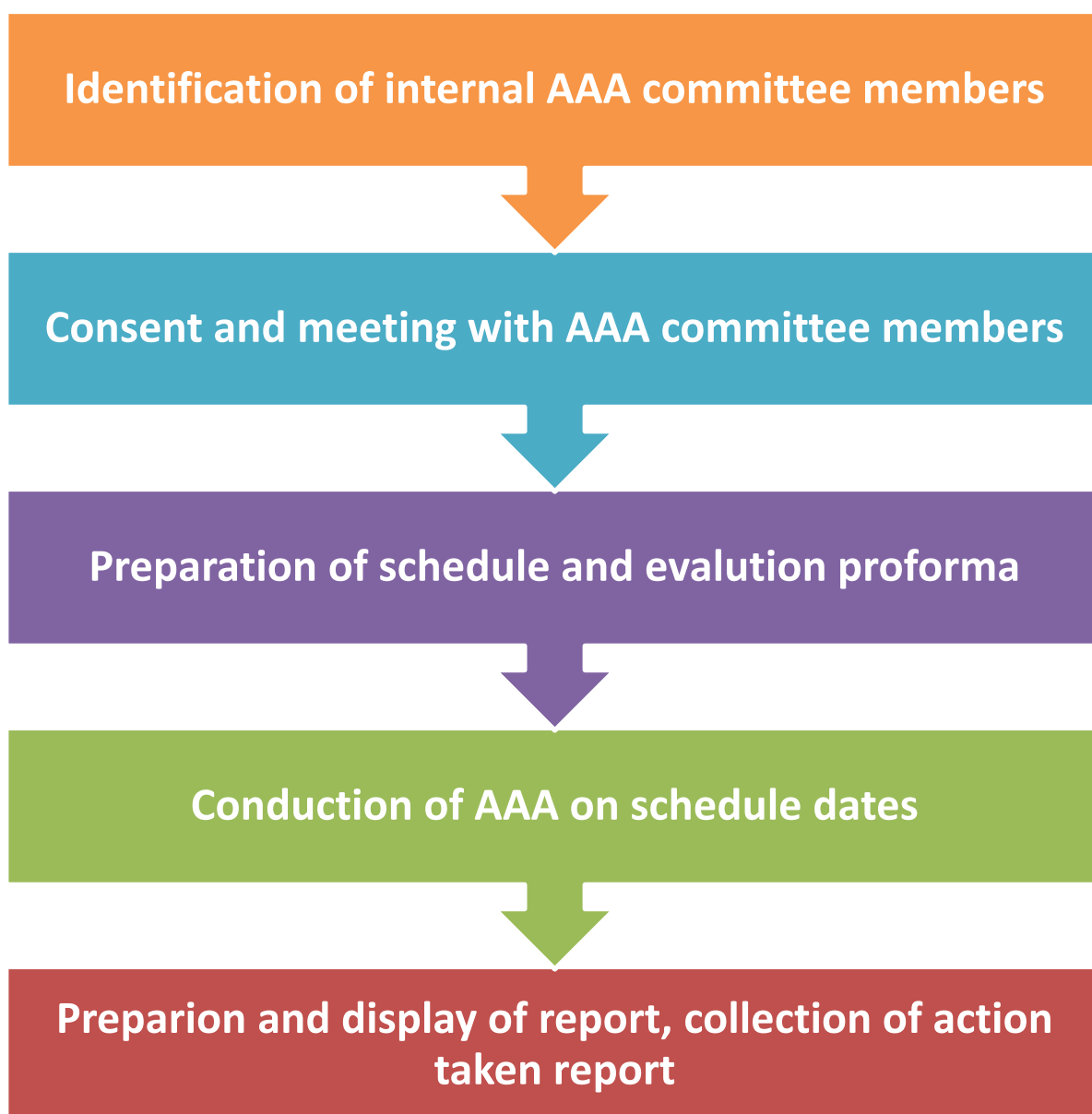
Sr. No.	Particulars
1	Systematic Framework or Methodology
2	Composition of an Expert Committee
3	Schedule to Conduct AAA
4	Parameters for AAA (Academic Audit Form)
5	Grading System



  
Principal  
Tuljaram Chaturchand College  
Baramati

### **Systematic Framework or Methodology**

**The Academic and Administrative Audit and follows up action taken involved the following process:**



## Composition of an Expert Committee



Anekant Education Society's  
**TULJARAM CHATURCHAND COLLEGE**  
**Of Arts, Science & Commerce, BARAMATI**

**Academic Audit 2023-24**  
Date - 08 to 10 August, 2024

**Expert Committee**

Mr. Milind Shah (Wagholikar)	- Chairman
Mr. Vikas Shah (Lengrekar)	- Member
Mr. Chandravadan Shah (Mumbaikar)	- Member
Mr. Satyajit Shah (Pandarkar)	- Member
Mr. Sonik Shah (Pandarkar)	- Member
Prof. Bharat Kangude Head, Department of Physics, Pune District Education Association's Baburaoji Gholap College Sangvi, Pune, Maharashtra	- External Expert
Dr. Shivaji Sathe Principal, Vidya Pratishthan's Commerce & Science College, Indapur	- External Expert
Dr. Avinash Jagtap	- Principal
Dr. Ashok Kalange	- Vice Principal
Dr. Yogini Mulay	- IQAC Coordinator
Dr. Sachin Gadekar	- IQAC Joint- Coordinator
Dr. Arun Magar	- IQAC Asst. Coordinator



  
Principal

## Schedule to Conduct AAA



Anekant Education Society's  
**TULJARAM CHATURCHAND COLLEGE**  
of Arts, Science & Commerce, Baramati

**NOTICE**

Notice No. 16911....

Date : 01/08/2024

**Academic Audit Presentation Schedule**  
**(08<sup>th</sup>, 09<sup>th</sup> and 10<sup>th</sup> August, 2024)**

Date	Departments	Time
Thursday 08/08/2024	English	12.00 noon to 12.20 p.m.
	Marathi	12.21 p.m. to 12.40 p.m.
	Hindi	12.41 p.m. to 01.00 p.m.
	History	01.01 p.m. to 01.20 p.m.
	Commerce	01.21 p.m. to 01.40 p.m.
	Physics	01.41 p.m. to 02.00 p.m.
Thursday 08/08/2024	Microbiology	03.00 p.m. to 03.20 p.m.
	Chemistry	03.21 p.m. to 3.40 p.m.
	Geography	03.41 p.m. to 04.00 p.m.
	Defence Studies	04.01 p.m. to 4.20 p.m.
	Botany & EVS	04.21 p.m. to 04.40 p.m.
Friday 09/08/2024	Electronics	12.00 noon to 12.30 p.m.
	Sociology	12.31 p.m. to 01.00 p.m.
	Economics	01.01 p.m. to 01.30 p.m.
	BBA	01.31 p.m. to 02.00 p.m.
Friday 09/08/2024	BBA (CA)	03.00 p.m. to 03.30 p.m.
	Zoology	03.31 p.m. to 04.00 p.m.
	Psychology & Yoga	04.01 p.m. to 04.30 p.m.
	Political Science	04.31 p.m. to 5.00 p.m.
	Mathematics	05.01 p.m. to 05.30 p.m.
Saturday 10/08/2024	B.Voc. Mass Comm.	12.00 noon to 12.30 p.m.
	B.Voc. Retail Mang.	12.31 p.m. to 01.00 p.m.
	B.Voc. Dairy Tech.	01.01 p.m. to 01.20 p.m.
	B.Voc. E-Comm.	01.21 p.m. to 01.40 p.m.
	B.Voc. Food Processing	01.41 p.m. to 02.00 p.m.
Saturday 10/08/2024	Sanskrit	03.00 p.m. to 03.30 p.m.
	Logic/Philosophy	03.31 p.m. to 04.00 p.m.
	Computer Science	04.01 p.m. to 04.30 p.m.
	Statistics	04.31 p.m. to 5.00 p.m.
	Library Science	05.01 p.m. to 05.30 p.m.



IQAC Coordinator



Principal

**Parameters for AAA (Academic Audit Form)**



Anekant Education Society's  
**TULJARAM CHATURCHAND COLLEGE**  
Of Art, Science and Commerce, Baramati  
Autonomous

**Information for Academic Audit of the Department**  
Year 2023-24 (1 June 2023 to 31 May 2024)

*Annexure – I*

**A) Basic Information**

1. Name of the department : \_\_\_\_\_ Year of Established : \_\_\_\_\_

2. Courses offered : \_\_\_\_\_

	UG	PG	Ph.D.
Year			

**B) Previous year Future Plans :**

**C) Compliance of previous year plan :**

1. Courses introduced during last year : \_\_\_\_\_

2. Strength of Students & Result Analysis (2022-23)

F.Y.				S.Y.				T.Y.				PG- I				PG - II			
Strength		Result		Strength		Result		Strength		Result		Strength		Result		Strength		Result	
Sem. I	Sem. II	Sem. I	Sem. II	Sem. I	Sem. II	Sem. I	Sem. II	Sem. I	Sem. II	Sem. I	Sem. II	Sem. I	Sem. II	Sem. I	Sem. II	Sem. I	Sem. II	Sem. I	Sem. II

3. Activities conducted at department level focusing on employability/ entrepreneurship / skill development : \_\_\_\_\_

Name of activity	Skill acquired

4. Any new courses introduced across all programmes offered during the year :

Name of the programme	Name of the newly introduced

5. Value-added courses for imparting transferable and life skills offered by the department –

Total number of students completed the course : \_\_\_\_\_





**6. The details of seed money received from the institution for research project: (Student Research Project)**

Name of teacher	Research Project Title	Amount of Seed Money	Months and Year of receiving grant	Duration of the grant

**7. Number of JRF/ SRF/ post doc fellow/ Research associates / Research fellows enrolled in the department.**

Post / Position	Project Title	Funding agency details Project Duration

**8. Department having research projects funded by government and non-government agencies :**

Name of Principal investigator	Name of research project	Duration of project	Name of funding agency	Amount

**9. Workshops/seminars conducted on research methodology, intellectual property rights (IPR), entrepreneurship and skill development etc. :**

Name of the workshop / seminar	Number of participants (Students/Staff/Teachers)	Date From --- to----

**10. Research papers in CARE Journals notified on UGC website.**

Title of the Paper	Name of author	Name of the Journal	Month and Year of publication	ISSN	Page No.	Care list No.	Weblink

**11. Patent Published / Awarded :**

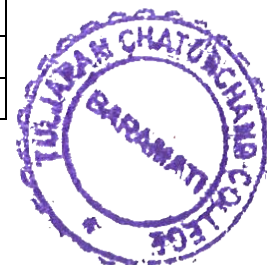
Title	Name of author	Country	Patent No.	Date

**12. Department generated revenue from consultancy and corporate training :**

Name of the consultant / corporate trainer	Name of the consultancy project/corporate training	Consulting/Sponsoring agency with contact details	Revenue generated (amount in rupees)

**13. Extension activity carried out by the dept to address the social issues and holistic development of students :**

Details of extension activity	
Social issue addressed	
Number of participants	
Date	



**14. Collaborative activities during the year for research/ faculty exchange/ student exchange/ internship/ on-the-job training/ project work:**

Name of industry/ institute	Duration of the collaboration	Title of the collaborative activity	Name of the collaborating agency with contact details	Source of financial support

**15. Details of MoU:**

Name of industry/ institute/ corporate house/workshop /guest lecture etc.	Year of signing	Duration	List of activities under MoU	List of teachers & students participated

**16. Capacity development and skill enhancement activities (seminar, workshop, guest lecture etc. ) are organised for improving students' capabilities :**

[Soft Skill, Language and Communication Skills, Life Skills (Yoga, Physical fitness, Health and Hygiene), Awareness of Trends in Technology]

Name of the Activity	No of students	Name of the agencies involved with contact details	Year of Implementation

**17. Outgoing students who got placement :**

Number of students placed	Programme completed	Name of the employer with contact details	Annual Package

**18. Students qualifying in state/ national/international level examinations :**

Name of the student who appeared (NET/SET/JRF/ GATE/ CAT/ GRE/ JAM/TOEFL/ Civil Services/ MPSC/ UPSC/Other State or Central Govt. Exam)	Name of the student qualified (NET/SET/JRF/ GATE/ CAT/ GRE/ JAM/TOEFL/ Civil Services/ MPSC/ UPSC/Other State or Central Govt. Exam)

**19. Alumni's financial contribution during the year (Rs.) \_\_\_\_\_**

**20. Professional development / administrative training programmes organized by the department for teaching and non-teaching staff :**

Title of the professional development programme	No. of teachers / non-teaching participants	Date

**21. Participation in professional development (administrative training programme )**

Total No : \_\_\_\_\_

**22. Activities conducted at department level to sensitize the students with respective values, rights, duties and responsibilities of citizen :**

Name of activities	Number of participant	Date



**A) Qualitative Analysis**

**1. What are innovative / best practices of your department ?**

- a)
- b)
- c)

**2. What changes you have made in the department towards autonomy ?**

- a)
- b)
- c)

**3. What role department has played towards ED Cell ?**

- a)
- b)
- c)

**B) Future plan : Short term (3 years), Long Term (5 years) .**

- 1.
- 2.
- 3.

Note - Kindly submit Annexure II on separate page.



## Grading System



# Internal Academic Audit (2023-24)

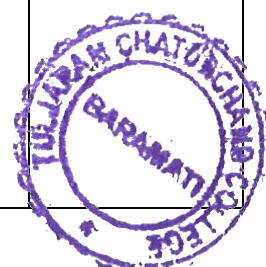
## Grade Scale

Date : \_\_\_\_/\_\_\_\_/2024

*Annexure – I*

Name of Department : \_\_\_\_\_

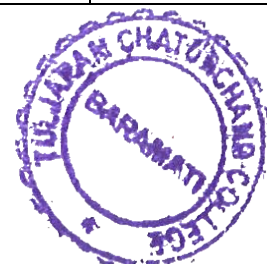
Sr. No.	Questions	Please tick mark only one					Comment / Remark
		4	3	2	1	0	
1.A	<b>Basic Information</b> Name of Dept. / Name of Establishment Course Offered						
1.B	<b>Previous year Future Plans &amp; Compliance</b> 5 and above = 4, 4 = 3, 3 = 2, 2 = 1, 1 = 0						
2A	Strength of Students (for PG dept. only) 90% > = 4                      80% to 90% = 3 70% to 80% = 2                60% to 70% = 1 below 60 % = 0						
2B	Result Analysis 80-100 = 4, 70 to 79 = 3, 60-69 = 2, 55-59 = 1, 49 > = 0						
3	Activities conducted at department level focusing on employability/ entrepreneurship / skill development : [5 activities per dept. are expected] 5 and above = 4    4 = 3    3 = 2 2 = 1                      1 = 0						
4	Any new courses introduced across all programmes offered during the year : [5 courses per dept.] 5 and above = 4, 4 = 3, 3 = 2, 2 = 1, 1 = 0						
5	Value-added courses for imparting transferable and life skills offered : [Participation of students Consider % of total no. of students of UG & PG] 90% - 100 = 4, 80% to 89% = 3 70% to 79 % = 2, 60% to 69% = 1 59 % > = 0						
6	The details of seed money received from the institution for research project : [Minimum 4000 per dept., % of Utilization of seed money] 80% to 100% = 4    70 % to 79%    = 3 60% to 69 %    = 2    50% to 59 %    = 1 50 % > = 0						



Sr. No.	Questions	Please tick mark only one					Comment / Remark
		4	3	2	1	0	
7	Number of JRF/SRF/ post doc fellow/ Research associates / Research fellows enrolled/ faculty : (Do not consider this question)						
8	Research projects funded by government and non-government agencies Minimum 1 research project / dept. : 10 L <= 4, 5 L to 9.9 L = 3, 2 L to 4.9 L = 2, 50 k to 1.9 L = 1 49 K >= 0						
9	Workshops/seminars conducted on research methodology, intellectual property rights (IPR), entrepreneurship and skill development etc. : [4 workshops per dept.] 4 and above = 4      3 = 3 2 = 2      1 = 1      0 = 0						
10	Research papers in CARE Journals notified on UGC website : (% of faculty members having publication, Avoid the repetition of paper) 90% to 100 % = 4    70% to 89 %    = 3 50% to 69 %    = 2    30% to 49 %    = 1 29 % >= 0						
11	Patent Published / Awarded : 1 Patent = 4 marks Granted      = 4      File = 2 Published      = 3      No. = 0						
12	Revenue generated from consultancy and corporate training / extension activity : 30,000 and above > 4 20,000 to 29,000 > 3 10,000 to 19,000 > 2 1,000 to 9,000 > 1      0 = 0						
13	Extension activity carried out by the dept to address the social issues and holistic development of students : [Performance of activity] Excellence = 4      Good = 3 Satisfactory = 2      No activity = 0						



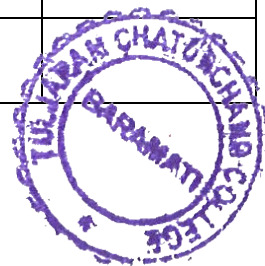
Sr. No.	Questions	Please tick mark only one					Comment / Remark
		4	3	2	1	0	
14	Collaborative activities during the year for research/ faculty exchange/ student exchange/ internship/ on-the-job training/ project work : 2 activities > 4 marks 1 activities > 3 marks 0 activities > 0						
15	Details of functioned MoU : 2 activities > 4 marks 1 activities > 3 marks 0 activities > 0						
16	Capacity development and skill enhancement activities (seminar, workshop, guest lecture etc.) are organised for improving students' capabilities : More 10 activities = 4, 6 to 9 = 3 4 to 5 = 2, 2 to 3 = 1, 1 or less than 1 = 0						
17	Outgoing students who got placement : (Consider % of total no. of last year students) 80% and above = 4 60% to 79% = 3      40% to 59% = 2 20% to 39% = 1      Less than 20% = 0						
18	Students qualifying in state/ national/ international level examinations : 10 > 4   8 > 3   6 > 2   0 = 0						
19	Alumni's financial contribution during the year (Rs.) : 1,00,000 and above = 4 75,000 to 50,000 = 3 49,000 to 25,000 = 2 24,000 to 5,000 = 1 Less than 4,000 = 0						
20	Professional development / administrative training programmes organized by the department for teaching and non-teaching staff : Above 5 = 4, 4 = 3, 3 = 2, 2 = 1, 1 = 0						



Sr. No.	Questions	Please tick mark only one					Comment / Remark
		4	3	2	1	0	
21	Participation in professional development (administrative training programme) : Consider the number of faculty members present in the department) Above 80% = 4      60% to 79 % = 3 40 % to 59% = 2      20% to 39% = 1 01% to 19% = 0						
22	Activities conducted at department level to sensitize the students with respective values, rights, duties and responsibilities of citizen : [Consider % of total no. of students participation of students ] 90 % & above = 4    80 % to 89%    = 3 70 % to 79 % = 2    60% to 69 %    = 1 Less than 59 % = 0						

*Annexure - II*

Sr. No.	Questions	Please tick mark only one					Comment / Remark
		4	3	2	1	0	
A)	Qualitative Analysis						
1	What are innovative / best practices of your department ? (consider the quality of best practice & how repeatedly practice is carry out) 2 = 4    1 = 2    0 = 0						
2	What changes you have made in the department towards autonomy ? [Consider the number and quality of activity] 4 activity = 4                    3 activity = 3 1 activity = 1                    0 activity = 0						
3	Student Centric methods used in teaching learning 4 methods = 4                    3 methods = 3 2 methods = 2                    1 method = 1						
3	What role department has played towards ED Cell ? 4 = 4    3 = 3    2 = 2    1 = 1    0 = 0						
B	Future plan : Short term (3 years), Long Term (5 years) 4 = 4    3 = 3    2 = 2    1 = 1    0 = 0						
	Total						





Anekant Education Society's  
**TULJARAM CHATURCHAND COLLEGE OF ARTS,  
SCIENCE & COMMERCE, BARAMATI**

**Internal Acadmic Audit Feb. 2024**

**Grade & Accreditation Status of UG department**

**Table No. 1 (108)**

<b>Sr.No.</b>	<b>Range of Cumulative Grade Point Average (40 to 108)</b>	<b>Grade</b>
01	94.77 - 108	A++
02	88.02 - 94.5	A+
03	81.27 - 87.75	A
04	74.52 - 81	B++
05	67.77 - 74.25	B+
06	54.27 - 67.50	B
07	40.77- 54	C
08	40.50	D

**Table No. 2 (112)**

<b>Sr.No.</b>	<b>Range of Cumulative Grade Point Average (42 to 112)</b>	<b>Grade</b>
01	98.28 - 112	A++
02	91.28- 98	A+
03	84.28 - 91	A
04	77.28 - 84	B++
05	70.28 - 77	B+
06	56.28 - 70	B
07	42.28 - 56	C
08	42<	D



**IQAC Coordinator**



**Principal**