CURRICULUM VITAE

1) Name : Mr. Amar Mahadeo Nandgude

2) **Educational Qualification** : M.A., M.PHIL.SET.

3) **Present Designation** : Assistant Professor

4) **Date of Birth** : 27/12/1982

5) **Contact No.** : 8208231126

6) **Email ID** : ajit50smailbox@gmail.com

7) Date of Appointment :-

8) **Teaching Experience** : 10 Years

9) Date of joining in present college: 16/07/2024

10) Educational Qualification:

| Sr. | Examination | University/ | Year of | Subject(s) | Class/ Grade |
|-----|-------------|----------------------------|---------|------------|------------------------------|
| No. | Passed | Board | Passing | Subject(s) | Class/ Graue |
| 1 | S.S.C | Pune Board | 1998 | General | First Class |
| 2 | H.S.C | Pune Board | 2000 | General | First Class |
| 3 | B. A. | SPPU, Pune | 2003 | Economics | First Class with Distinction |
| 4 | M.A | SPPU, Pune | 2005 | Economics | First Class with Distinction |
| 5 | M.Phil. | SPPU, Pune | 2008 | Economics | 'O' Grade |
| 6 | SET | Nodal Agency SPPU, Pune | 2016 | Economics | Pass |

11) Total Research Publications : 01

a. M.Phil. / Ph.D./Research

| Sr. No. | M.Phil. Thesis Title | Name of The Univ. | Year of award | Name of Guide |
|------------|--------------------------------|----------------------|---------------|------------------|
| | 'Study of Indapur Agricultural | | | |
| 1 | Produce Market Committee': | SPPU Pune | 2008 | Dr. Sanjeev Late |
| | 2001 to 2005 | | | |

b. Book:

| Sr. No. | Title of Book | Year of publication | ISBN | Name & Place of Publisher |
|------------|---------------|---------------------|------|------------------------------|
| - | - | - | - | - |
| - | - | - | - | - |

c. Chapter in Book:

| Sr. No. | Title of Book & Name of Editor | Title of the Chapter | Year of publication | ISBN | Name & Place of Publisher |
|------------|--------------------------------|-------------------------|---------------------|------|---------------------------------|
| - | - | - | - | - | - |
| - | - | - | - | - | - |

d. Research Paper:

| Sr. No. | Title of the Paper | Name of Journal | Month and Year of publication | ISSN | UGC. No./Impact Factor/ Citation Details |
|------------|----------------------------------|--------------------|-------------------------------|-----------------------|--|
| 1. | अपारंपरिक उर्जा एक उज्वल संधी | योजना | December 2007 | ISSN 0976- 8483 | |

e. Research Project:

| Sr. No. | Name of Funding Agency | Project Title | Funds Received | Month and Year of sanction | Duration of the Project | Status of Project |
|------------|------------------------------|------------------|-------------------|-------------------------------------|-------------------------------|----------------------|
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | - |

f. Papers presented in Seminar / Conference:

| Sr. No. | Name of the Conference/ Seminar | Title of the paper | Date | Level (State/ National/ International) | Name of the Organizer |
|------------|---------------------------------------|--------------------|------|--|-----------------------------|
| - | - | - | - | - | - |
| - | - | - | - | - | - |

g. Patents published/Register: NIL

Research Guidance:

a) Guide ship Details

| Sr. | M.Phil./ Ph.D. | Name of University | Month & Year of | No. of Research Scholars | |
|-----|----------------|--------------------|-----------------|-----------------------------|----------|
| No. | Guide | | recognition | Completed | Perusing |
| - | - | - | - | - | - |

b) Research Guidance

| Sr. No. | Name of Scholar | Name of University | Month and Year Registration | Title of the Research |
|------------|-----------------|--------------------|--------------------------------|--------------------------|
| - | - | - | - | - |
| - | - | - | - | - |

12) Professional recognition / award/ fellowship etc.

| Sr. No. | Name of Award/ Recognition | Awarding Agency | Date |
|------------|-----------------------------------|---|----------------|
| 1 | NSS PO Appreciation Award 2020 | Savitribai Phule Pune University, Pune | 4 August, 2023 |

13) E-Content Development:

| Sr. No. | Title of Content | Level (UG/ PG / ALL) | Platform | Link of E-Content |
|------------|------------------|-------------------------|----------|-------------------|
| - | - | - | - | - |
| - | - | - | - | - |

14) Work Experience on Academic Bodies and other:

| Sr. No. | Designation/ Position | Duration | Name of Institute / University | Details |
|------------|--------------------------|-----------------------------|---|---------|
| 1 | BOS Member | August 2024 to till Date | Tuljaram Chaturchand College, Baramati | |

15) Life Membership of Profession Bodies:

| Sr. No. | Name of Professional Body | | |
|---------|---------------------------|--|--|
| • | - | | |

| (6) Any other Attainment: | | | | | | | |
|---------------------------|--|--|--|--|--|--|--|
| | | | | | | | |