

CURRICULUM VITA

- 1) Name : Ms. Gade Ujwala Madhukar
2) Educational Qualification :Master in Business Administration
3) Present Designation :Assistant Professor
4) Date of Birth :07th December, 1984
5) Contact No. :9767851834, 7757951585
6) Email ID :vjuju0722@gmail.com
7) Date of Appointment :01/08/2023
8) Teaching Experience : 0 Years
9) Date of joining in present college:01/08/2023

10) Educational Qualification:

| Sr. No. | Examination Passed | University/ Board | Year of Passing | Subject(s) | Class/ Grade |
|---------|--------------------|----------------------------------|-----------------|---|--------------|
| 1 | MBA | Savitribai Phule Pune University | 2022 | Human Resource Management | I |
| 2 | B.Com | Shivaji University, Kolhapur | 2006 | Account | II |
| 3 | HSC | Pune Board | 2002 | English, Marathi, Economics, Book Keeping & Accountancy, Organization of Commerce, Secretarial Practice | I |
| 4 | SSC | Pune Board | 2000 | English, Marathi, Hindi-Sansrit, Mathematics, Science, Social Science | I |

11) Total Research Publications :Nil

a. M.Phil. / Ph.D./Research

| Sr. No. | M.Phil./ Ph.D.Thesis Title | Name of The Univ. | Year of award | Name of Guide |
|---------|----------------------------|-------------------|---------------|---------------|
| Nil | | | | |

b. Book:

| Sr. No. | Title of Book | Year of publication | ISBN | Name & Place of Publisher |
|---------|---------------|---------------------|------|---------------------------|
| Nil | | | | |

c. Chapter in Book:

| Sr. No. | Title of Book & Name of Editor | Title of the Chapter | Year of publication | ISBN | Name & Place of Publisher |
|---------|--------------------------------|----------------------|---------------------|------|---------------------------|
| Nil | | | | | |

d. Research Paper:

| Sr. No. | Title of the Paper | Name of Journal | Month and Year of publication | ISBN | UGC. No./Impact Factor/ Citation Details |
|---------|--------------------|-----------------|-------------------------------|------|--|
| Nil | | | | | |

e. Research Project:

| Sr. No. | Name of Funding Agency | Project Title | Funds Received | Month and Year of sanction | Duration of the Project | Status of Project |
|---------|------------------------|---------------|----------------|----------------------------|-------------------------|-------------------|
| Nil | | | | | | |

f. Papers presented in Seminar / Conference:

| Sr. No. | Name of the Conference/ Seminar | Title of the paper | Date | Level (State/ National/ International) | Name of the Organizer |
|---------|---------------------------------|--------------------|------|--|-----------------------|
| Nil | | | | | |

g. Patents published/Register: Nil

12) Research Guidance:

a) Guide ship Details

| Sr. No. | M.Phil./ Ph.D. Guide | Name of University | Month & Year of recognition | No. of Research Scholars | |
|---------|----------------------|--------------------|-----------------------------|--------------------------|----------|
| | | | | Completed | Perusing |
| Nil | | | | | |

b) Research Guidance

| Sr. No. | Name of Scholar | Name of University | Month and Year Registration | Title of the Research |
|---------|-----------------|--------------------|-----------------------------|-----------------------|
| Nil | | | | |

13) Professional recognition / award/ fellowship etc.

| Sr. No. | Name of Award/ Recognition | Awarding Agency | Date |
|---------|----------------------------|-----------------|------|
| Nil | | | |

14) E-Content Development:

| Sr. No. | Title of Content | Level (UG/ PG / ALL) | Platform | Link of E-Content |
|----------------|-------------------------|-----------------------------|-----------------|--------------------------|
| Nil | | | | |

15) Work Experience on Academic Bodies and other:

| Sr. No. | Designation/ Position | Duration | Name of Institute / University | Details |
|----------------|------------------------------|-----------------|---------------------------------------|----------------|
| Nil | | | | |

16) Life Membership of Profession Bodies:

| Sr. No. | Name of Professional Body |
|----------------|----------------------------------|
| Nil | |

17) Any other Attainment:

- 1. Coordinator of Teacher Day celebration**
- 2. Coordinator of Workshop on 'Dissertation Report Preparation'.**