CURRICULUM VITA

1) Name : Mrs. Doshi Sanika Ronit

2) Educational Qualification : BCA, MBA(Digital Marketing)

3) Present Designation : Assistant Professor

4) Date of Birth : 15/07/1994

5) Contact No. : 9970667288

6) Email ID : mehtasanika07@gmail.com

7) Date of Appointment :15/06/2023

8) Teaching Experience : 0

9) Date of joining in present college: 15/06/2023

10) Educational Qualification:

| Sr. | Examination | University/ Board | Year of | Subject(s) | Class/ Grade |
|-----|------------------|-------------------|----------------|-------------------|--------------|
| No. | Passed | emversity/ Board | Passing | Subject(b) | Class, Grace |
| 1. | MBA | Pune | 2018 | Digital Marketing | Distinction |
| 2. | BCA | Pune | 2015 | - | First Class |
| 3. | 12 th | MHSC | 2012 | - | Second Class |
| 4. | 10 th | MSSC | 2010 | - | First Class |

11) Total Research Publications : No Research

a. M.Phil. / Ph.D./Research

| Sr. No. | M.Phil./ Ph.D.Thesis Title | Name of The Univ. | Year of award | Name of Guide | | |
|------------|----------------------------------|-------------------|---------------|---------------|--|--|
| Nil | | | | | | |

b. Book:

| Sr. No. | Title of Book | Year of publication | ISBN | Name & Place of Publisher | | |
|------------|---------------|---------------------|------|------------------------------|--|--|
| Nil | | | | | | |

c. Chapter in Book:

| Sr. No. | Title of Book & Name of Editor | Title of the Chapter | Year of publication | ISBN | Name & Place of Publisher | |
|------------|--------------------------------------|-------------------------|---------------------|------|---------------------------------|--|
| Nil | | | | | | |

d. Research Paper:

| Sr. No. | Title of the Paper | Name of Journal | Month and Year of publication | ISBN | UGC. No./Impact Factor/ Citation Details | | |
|------------|-----------------------|-----------------|-------------------------------------|------|--|--|--|
| | Nil | | | | | | |

e. Research Project:

| Sr. No. | Name of Funding Agency | Project Title | Funds Received | Month and Year of sanction | Duration of the Project | Status of Project |
|------------|------------------------------|------------------|-------------------|-------------------------------------|-------------------------------|----------------------|
| Nil | | | | | | |

f. Papers presented in Seminar / Conference:

| Sr. No. | Name of the Conference/ Seminar | Title of the paper | Date | Level (State/ National/ International) | Name of the Organizer | |
|------------|---------------------------------------|--------------------|------|--|-----------------------------|--|
| Nil | | | | | | |

g. Patentspublished/Register:_____

12) Research Guidance:

a) Guide ship Details

| Sr. No. | M.Phil./ Ph.D. Guide | Name of University | Month &Year of recognition | No. of R Scho Completed | lars | | |
|------------|-------------------------|--------------------|----------------------------|-------------------------------|------|--|--|
| Nil | | | | | | | |

b) Research Guidance

| Sr. No. | Name of Scholar | Name of University | Month and Year Registration | Title of the Research | | | |
|------------|-----------------|--------------------|--------------------------------|--------------------------|--|--|--|
| | Nil | | | | | | |

13) Professional recognition / award/ fellowship etc.

| Sr. No. | Name of Award/ Recognition | Awarding Agency | Date | | |
|------------|-------------------------------|-----------------|------|--|--|
| Nil | | | | | |

14) E-Content Development:

| Sr. No. | Title of Content | Level (UG/ PG / ALL) | Platform | Link of E-Content | |
|------------|------------------|-------------------------|----------|-------------------|--|
| Nil | | | | | |

15) Work Experience on Academic Bodies and other:

| Sr.No. | Designation/ Position | Duration | Name of Institute / University | Details | | |
|--------|--------------------------|----------|-----------------------------------|---------|--|--|
| Nil | | | | | | |

16) Life Membership of Profession Bodies:

| Sr.No. | Name of Professional Body |
|--------|---------------------------|
| Nil | |

17) Any other Attainment:

- 1. Coordinate of Welcome Function of BBA Department.
- 2. Coordinate of Poster Presentation and Elocution Competition organized by Department of BBA.