

## CURRICULUM VITA

- 1) Name :Ms. Sejal Mohan Ahiwale  
2) Educational Qualification :BE(E&TC), MBA(HR), NET, PhD (Registered)  
3) Present Designation :Asst.Professor  
4) Date of Birth :22/01/1994  
5) Contact No. : 8805264652  
6) Email ID :sejal.ahiwale@gmail.com  
7) Date of Appointment :15/06/2022  
8) Teaching Experience :1Years  
9) Date of joining in present college:15/06/2022

**10) Educational Qualification:**

Sr. No.	Examination Passed	University/ Board	Year of Passing	Subject(s)	Class/ Grade
1.	NET	UGC	2022	HR,LABOUR LAW, IR	-
2.	MBA	PUNE	2018	HR	Distinction
3.	BE	PUNE	2015	E&TC	First Class
4.	12 <sup>th</sup>	PUNE	2011	-	First Class
5.	10 <sup>th</sup>	PUNE	2009	-	Distinction

11) Total Research Publications : \_\_\_\_\_

**a. M.Phil. / Ph.D./Research**

Sr. No.	M.Phil./ Ph.D.Thesis Title	Name of The Univ.	Year of award	Name of Guide

**b. Book:**

Sr. No.	Title of Book	Year of publication	ISBN	Name & Place of Publisher

**c. Chapter in Book:**

<b>Sr. No.</b>	<b>Title of Book &amp; Name of Editor</b>	<b>Title of the Chapter</b>	<b>Year of publication</b>	<b>ISBN</b>	<b>Name &amp; Place of Publisher</b>

**d. Research Paper:**

<b>Sr. No.</b>	<b>Title of the Paper</b>	<b>Name of Journal</b>	<b>Month and Year of publication</b>	<b>ISBN</b>	<b>UGC. No./Impact Factor/ Citation Details</b>

**e. Research Project:**

<b>Sr. No.</b>	<b>Name of Funding Agency</b>	<b>Project Title</b>	<b>Funds Received</b>	<b>Month and Year of sanction</b>	<b>Duration of the Project</b>	<b>Status of Project</b>

**f. Papers presented in Seminar / Conference:**

<b>Sr. No.</b>	<b>Name of the Conference/ Seminar</b>	<b>Title of the paper</b>	<b>Date</b>	<b>Level (State/ National/ International)</b>	<b>Name of the Organizer</b>

**g. Patents published/ Register:** \_\_\_\_\_

**12) Research Guidance:**

**a) Guide ship Details**

<b>Sr. No.</b>	<b>M.Phil./ Ph.D. Guide</b>	<b>Name of University</b>	<b>Month &amp; Year of recognition</b>	<b>No. of Research Scholars</b>	
				<b>Completed</b>	<b>Perusing</b>
1					
2					

**b) Research Guidance**

<b>Sr. No.</b>	<b>Name of Scholar</b>	<b>Name of University</b>	<b>Month and Year Registration</b>	<b>Title of the Research</b>
1				
2				

**13) Professional recognition / award/ fellowship etc.**

<b>Sr. No.</b>	<b>Name of Award/ Recognition</b>	<b>Awarding Agency</b>	<b>Date</b>
1			
2			

**14) E-Content Development:**

Sr. No.	Title of Content	Level (UG/ PG / ALL)	Platform	Link of E-Content
1				
2				

**15) Work Experience on Academic Bodies and other:**

Sr.No.	Designation/ Position	Duration	Name of Institute / University	Details

**16) Life Membership of Profession Bodies:**

Sr.No.	Name of Professional Body

**17) Any other Attainment:**

1. **Coordinator:** Poster Presentation Competition
2. **Coordinator:** Guest lecture on Labour laws and Labour Welfare.
3. **Coordinator:** Workshop on Team Building Techniques and Tools.
4. **Coordinator:** Essay Writing Competition
5. **Event Coordinator:** Start-Up New Venture 2022
6. **Event Coordinator:** Business Fair 2023
7. **Member:** Career Katta Committee (BBA Coordinator)
8. **Member:** Board of Studies for Business Administration.
9. **Coordinator:** BFSI Training Programme. 2023
10. **Coordinator:** Certificate Course in Computer Application in Business Management.
11. **Student Mentor:** FYBBA(2022-23), SYBBA (2023-24)
12. **Examiner:** Semester Exam 2022-23
13. **Junior Super Wiser:** Semester Exam 2022-23