

CURRICULUM VITA

- 1) Name : **Prof. Miss Manisha Balbhim Bhosale**
- 2) Educational Qualification : M.Com, MA(Economics),
DTL, GDC&A.
- 3) Present Designation : Assistant Professor
- 4) Date of Birth : 14th December, 1986
- 5) Contact No. : **8999134918**
- 6) Email ID : manishabhosale86@gmail.com
- 7) Date of Appointment : **15th June, 2011**
- 8) Teaching Experience : **12 Years**
- 9) Date of joining in present college: 15th June, 2023

10) Educational Qualification:

| Sr. No. | Examination Passed | University/ Board | Year of Passing | Subject(s) | Class/ Grade |
|---------|--------------------|-------------------|-----------------|----------------------------------|---------------|
| 1 | M.Com | SPPU | 2010 | Advanced Accounting and Taxation | First Class |
| 2 | MA | SPPU | 2015 | Economics | Higher Second |
| 4 | B.Com | SPPU | 2008 | Cost and Works Accounting | First Class |
| 7 | DTL | SPPU | 2011 | Taxation Law | Higher Second |
| 8 | GDC&A | GDC&A Board | 2008 | Co operation | First Class |

11) Total Research Publications : -

a. M.Phil. / Ph.D./Research

| Sr. No. | M.Phil./ Ph. D. Thesis Title | Name of The Univ. | Year of award | Name of Guide |
|---------|------------------------------|-------------------|---------------|---------------|
| 1 | NIL | NIL | NIL | NIL |

b. Book:

| Sr. No. | Title of Book | Year of publication | ISBN | Name & Place of Publisher |
|---------|---------------|---------------------|------|---------------------------|
| 1 | NIL | NIL | NIL | NIL |

c. Chapter in Book:

| Sr. No. | Title of Book & Name of Editor | Title of the Chapter | Year of publication | ISBN | Name & Place of Publisher |
|---------|--------------------------------|----------------------|---------------------|------|---------------------------|
| 1 | NIL | NIL | NIL | NIL | NIL |

d. Research Paper:

| Sr. No. | Title of the Paper | Name of Journal | Month and Year of publication | ISBN | UGC. No./Impact Factor/ Citation Details |
|---------|--|-----------------|-------------------------------|-----------|--|
| 1 | An Analytical Study Of Problems and Prospectus of Dairy Industries in Pune | Juni Khyat | November 2022 | 2278-4632 | 6.625 |
| 2 | Maharashtra- Rural Development Impact on upcoming Young Small Business in Milk Industries. | -- | February, 2021 | - | International |

e. Research Project:

| Sr. No. | Name of Funding Agency | Project Title | Funds Received | Month and Year of sanction | Duration of the Project | Status of Project |
|---------|------------------------|---------------|----------------|----------------------------|-------------------------|-------------------|
| 1 | NIL | NIL | NIL | NIL | NIL | NIL |

f. Papers presented in Seminar / Conference:

| Sr. No. | Name of the Conference/ Seminar | Title of the paper | Date | Level (State/ National/ International) | Name of the Organizer |
|---------|---------------------------------|--------------------|------|--|-----------------------|
| 1 | NIL | NIL | NIL | NIL | NIL |

g. Patents published/Register: NIL

12) Research Guidance:

a) Guide ship Details

| Sr. No. | M.Phil./ Ph.D. Guide | Name of University | Month & Year of recognition | No. of Research Scholars | |
|---------|----------------------|--------------------|-----------------------------|--------------------------|----------|
| | | | | Completed | Perusing |
| 1 | NIL | NIL | NIL | NIL | NIL |

b) Research Guidance

| Sr. No. | Name of Scholar | Name of University | Month and Year Registration | Title of the Research |
|---------|-----------------|--------------------|-----------------------------|-----------------------|
| 1 | NIL | NIL | NIL | NIL |

13) Professional recognition / award/ fellowship etc.

| Sr. No. | Name of Award/ Recognition | Awarding Agency | Date |
|---------|----------------------------|-----------------|------|
| 1 | NIL | NIL | NIL |

14) E-Content Development:

| Sr. No. | Title of Content | Level (UG/ PG / ALL) | Platform | Link of E-Content |
|---------|------------------|----------------------|----------|-------------------|
| 1 | NIL | NIL | NIL | NIL |

15) Work Experience on Academic Bodies and other:

| Sr. No. | Designation/ Position | Duration | Name of Institute / University | Details |
|---------|---|-----------|---|-----------------|
| 1 | BOS Members Accountancy and Taxations | 2019-2023 | Tuljaram Chaturchand College Baramati | UG PG DTL |

16) Life Membership of Profession Bodies:

| Sr. No. | Name of Professional Body |
|---------|---------------------------|
| 1 | NIL |

17) Any other Attainment: Nil.

