

## CURRICULUM VITAE

- 1) Name : Mr. Abhijit Dhanaji More  
2) Educational Qualification : M.Sc. Environmental Science, SET  
3) Present Designation : Assistant Professor  
4) Date of Birth : 29/07/1996  
5) Contact No. : 7709992817  
6) Email ID : abhijitmore112@gmail.com  
7) Date of Appointment : 22/09/2021  
8) Teaching Experience : 2 Years  
9) Date of joining in present college: 22/09/2021

### 10) Educational Qualification:

Sr. No.	Examination Passed	University/ Board	Year of Passing	Subject(s)	Class/ Grade
1.	Ph.D	SPPU, Pune	Pursuing	Environmental Science	-
2.	SET	SPPU, Pune	Dec-2020	Environmental Science	-
3.	M.Sc.	Shivaji University, Kolhapur	2021	Environmental Science	69.96 %
4.	B.Sc.	Shivaji University, Kolhapur	2017	Chemistry	60.04 %
5.	H.S.C.	Maharashtra State Board , Pune	2014	Phy., Chem., Bio., Crop Sci., Eng.	69.23 %
6.	S.S.C.	Maharashtra State Board , Pune	2012	Mar, Hindi, Eng, Math, Sci. & Tech., Social Sci.	71.45 %

### 11) Total Research Publications :00

#### a. M.Phil. / Ph.D./Research

Sr. No.	M.Phil./ Ph.D.Thesis Title	Name of The Univ.	Year of award	Name of Guide
1.	Response of Biochemical Parameters of Road Side Plants to vehicular Emission from Baramati Urban Area, India	SPPU, Pune	Pursuing	Prof. Dr. S. D. Danai Tambhale

#### b. Book:

Sr. No.	Title of Book	Year of publication	ISBN	Name & Place of Publisher
	Nil			

**c. Chapter in Book:**

Sr. No.	Title of Book & Name of Editor	Title of the Chapter	Year of publication	ISBN	Name & Place of Publisher
	Nil				

**d. Research Paper:**

Sr. No.	Title of the Paper	Name of Journal	Month and Year of publication	ISSN	UGC. No./Impact Factor/ Citation Details
	Nil				

**e. Research Project:**

Sr. No.	Name of Funding Agency	Project Title	Funds Received	Month and Year of sanction	Duration of the Project	Status of Project
	Nil					

**f. Papers presented in Seminar / Conference:**

Sr. No.	Name of the Conference/ Seminar	Title of the paper	Date	Level (State/ National/ International)	Name of the Organizer
	Nil				

**g. Patents published/Register:00**

**12) Research Guidance:**

**a) Guide ship Details**

Sr. No.	M.Phil./ Ph.D. Guide	Name of University	Month & Year of recognition	No. of Research Scholars	
				Completed	Perusing
1	Nil				

**b) Research Guidance**

Sr. No.	Name of Scholar	Name of University	Month and Year Registration	Title of the Research
1	Nil			

**13) Professional recognition / award/ fellowship etc.**

<b>Sr. No.</b>	<b>Name of Award/ Recognition</b>	<b>Awarding Agency</b>	<b>Date</b>
1	Nil		

**14) E-Content Development:**

<b>Sr. No.</b>	<b>Title of Content</b>	<b>Level (UG/ PG / ALL)</b>	<b>Platform</b>	<b>Link of E-Content</b>

**15) Work Experience on Academic Bodies and other:**

<b>Sr.No.</b>	<b>Designation/ Position</b>	<b>Duration</b>	<b>Name of Institute / University</b>	<b>Details</b>
1.	Member	2022-23 to 2024-25	Tuljaram Chaturchand College, Baramati	Board of Studies in Environmental Science
2.	Panel of Examiner	2021-22 & 2022-23	Tuljaram Chaturchand College, Baramati	Assessment Work

**16) Life Membership of Profession Bodies:**

<b>Sr.No.</b>	<b>Name of Professional Body</b>
	Nil

**17) Any other Attainment: Nil**