

## CURRICULUM VITAE

- 1) Name : Ms. Patwardhan Shubhada S.  
2) Educational Qualification : M. Sc. Nutrition and Food processing  
3) Present Designation : Assistant professor  
4) Date of Birth : 19/08/1996  
5) Contact No. : 8983527858  
6) Email ID : patwardhanshubie@gmail.com  
7) Date of Appointment : 15/06/2023  
8) Teaching Experience : 04 Years  
9) Date of joining in present college: 21/06/2019

### 10) Educational Qualification:

Sr. No.	Examination Passed	University/ Board	Year of Passing	Subject(s)	Class/ Grade
1	M.Sc. Nutrition and food processing	SNDT Women university	2019	Nutrition and Food processing	A

11) Total Research Publications : \_\_\_\_\_NIL\_\_\_\_\_

#### a. M.Phil. / Ph.D./Research

Sr. No.	M.Phil./ Ph. D. Thesis Title	Name of The Univ.	Year of award	Name of Guide
NIL				

#### b. Book:

Sr. No.	Title of Book	Year of publication	ISBN	Name & Place of Publisher
NIL				

#### c. Chapter in Book:

Sr. No.	Title of Book & Name of Editor	Title of the Chapter	Year of publication	ISBN	Name & Place of Publisher
NIL					

**Research Paper:**

Sr. No.	Title of the Paper	Name of Journal	Month and Year of publication	ISSN	UGC. No./Impact Factor/ Citation Details
NIL					

**d. Research Project:**

Sr. No.	Name of Funding Agency	Project Title	Funds Received	Month and Year of sanction	Duration of the Project	Status of Project
NIL						

**e. Papers presented in Seminar / Conference:**

Sr. No.	Name of the Conference/ Seminar	Title of the paper	Date	Level (State/ National/ International )	Name of the Organizer
NIL					

f. Patents published/Register: \_\_\_\_\_ NIL \_\_\_\_\_

**12) Research Guidance:****a) Guide ship Details**

Sr. No.	M.Phil./ Ph.D. Guide	Name of University	Month & Year of recognition	No. of Research Scholars	
				Completed	Perusing
NIL					

**b) Research Guidance**

Sr. No.	Name of Scholar	Name of University	Month and Year Registration	Title of the Research
NIL				

**13) Professional recognition / award/ fellowship etc.**

Sr. No.	Name of Award/ Recognition	Awarding Agency	Date
NIL			

**14) E-Content Development:**

<b>Sr. No.</b>	<b>Title of Content</b>	<b>Level (UG/ PG / ALL)</b>	<b>Platform</b>	<b>Link of E-Content</b>
1	Videos, word files, PDF, Power point presentations	UG	Google Classroom	<a href="https://classroom.google.com/c/NDE4MTk0MzgxMTg3?cjc=z073a3s">https://classroom.google.com/c/NDE4MTk0MzgxMTg3?cjc=z073a3s</a>

**15) Work Experience on Academic Bodies and other:**

<b>Sr. No.</b>	<b>Designation/ Position</b>	<b>Duration</b>	<b>Name of Institute / University</b>	<b>Details</b>
NIL				

**16) Life Membership of Profession Bodies:**

<b>Sr. No.</b>	<b>Name of Professional Body</b>
1	Association of Food Scientists and Technologists (India) Member ID: AFST9182

**17) Any other Attainment: NIL**

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