Tuljaram Chaturchand College

of Arts, Science and Commerce, Baramati

Affiliated to Savitribai Phule University, Pune

Department of History (M.A. Part I)

Semester II Core Paper PASH 121 Paper No 5 No of Lectures - 60

Course Title: Approaches To History

Objectives:

Credits: 4

The paper is designed to provide adequate conceptual base, bring better understanding of history and its forces, help interrogate existing paradigms and challenge the outdated, help in developing critique, help research in terms of formulating hypotheses and develop broad frames of interaction with other social sciences and attain certain level of Interdisciplinary approach.

Learning Outcomes

- 1.Students will understand History and its forces.
- 2.Students will be capable of interrogating existing paradigms.
- 3.Students will acquire knowledge of research in terms of formulating hypothesese.
- 4.Students will understand broad frames of interaction with other social sciences and attain certain level of interdisciplinary approach.

Course content

Nationalist

Marxist

Annals

Subaltern

Non-Indian:

b.

c.

d.

3.2

Unit	Unit 1 : Defining Historical Research Methodology		
Unit	Unit 2: Operations in Research Methodology 1. Preliminary Operations: Choice of subject, preparation of outline 2. Analytical Operations: Heuristics and Hermeneutics 3. Synthetic Operations: Determining and grouping of facts, constructive reasoning 4. Concluding Operations: Valid generalizations, footnotes and bibliography Unit 3: Schools of History Writing	20	
2.1 2.2 2.3 const	Analytical Operations: Heuristics and Hermeneutics Synthetic Operations: Determining and grouping of facts,		
2.4	Concluding Operations: Valid generalizations, footnotes and bibliography		
Unit	3 : Schools of History Writing	20	
3.1	Indian:		
a.	Colonial		

Unit 4: Recent developments in Methodology

- **4.1**. Myth, legend, folklore, oral history: their methodologies
- **4.2** The linguistic turn in history: methodologies of Deconstruction, Poststructuralist, Post-modernism

Select Readings

English

Carr, E.H., *What is History*, Penguin Books, Harmondsworth, 1971. Collingwood, R.G., *The Idea Of History*, Oxford University Press, New York, 1976. Lingoes Ch, V. And Ch. Seignobos, *Introduction to the study of History*, Barnes and Noble Inc. and Frank Cass and co., New York, 1966.

Foucault, Michel, *The Archaeology of Knowledge*, translated by Sheridan Smith, Tavistock

Publications, London 1982.

Barry, Peter, *Beginning Theory: An introduction to literary and cultural theory*, Manchester University Press, New York, 1995.

Encyclopaedia of Social Sciences

History and Theory: Studies in the Philosophy of History (Journal), Wesleyan University, USA.

Marathi

Carr, E.H., *What is History?* Marathi translation by V.G. Lele, *Itihas Mhanaje Kay?*, Continental Prakashan, Pune, 1998

Dahake, Vasant Abaji, et.al (ed.) *Marathi Vangmayeen Sandnya- Sankalpana Kosh*, G.R

Bhatkal Foundation, Mumbai, 2001.

Deo, Prabhakar, Itihas: Eka Shastra

Kothekar, Shanta, Itihas: Tattva ani Vyavahar

Sardesai, B.N., Itihas Lekhan Shastra, Phadke Prakashan, Kolhapur, 2002

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Department of History (M.A. Part I)

Semester II: No of Lectures - 60 **Core Paper: PAHS 122** Paper No 06 Credits: 4 **Course Title: Socio-Economic and Cultural History of Medieval India (1206 – 1857) Objectives** The course examines the nature of medieval Indian society, economy, state formations, and the main religious currents of the time. It is seen as a continuation of the course on ancient India. It is also seen to be crucial to an understanding of the nature of society, and the problems of the challenge to that society, through colonialism, at a later stage. **Learning outcomes** 1. Students will be able to examine institutional basis of Medieval India. 2. Sudents will understand the nature of Medieval society. 3. Students will be able to analyze perception, limitations and range of sources of Medieval India. 4. Students will be able to explain Political and Social Ideas and Institutions of Medieval India. **Course content Unit 1: Defining medieval India** 12 1.1 The Transition to the Medieval 1.2 Sources (Persian, Regional language sources) 1.3 Foreign sources: Travelers' accounts, European records **Unit 2 : Administrative Systems** 16 2.1 Central and Provincial 2.2 Mansabdari 2.3 Maratha Confederacy 2.4 Agrarian System 20 **Unit 3: Society and Economy in medieval India** 3.1 Social Mobility and Stratification: The emergence of new classes: Administrative, agrarian and mercantile Religious and Social Change: Bhakti and Sufi 3.2

3.3

3.4

3.5

3.6

Towards a composite culture

Trade – Internal and External

Impact of the arrival of the European

Education

- **4.1** Architecture
- **4.2** Painting
- 4.3 Music

Select Readings

English

Alam, Muzaffar and Subrahmanyam, Sanjay, *The Mughal State*, Oxford India Paperbacks, 2000

Alavi, Seema (ed.), *The Eighteenth Century in India*, OUP, New Delhi, 2002. Anderson, P., *Passages from Antiquity to Feudalism*, London, 1981. Chandra, Satish, *Medieval India* (2 vols.), Har-Anand Publications Pvt. Ltd., Third Edition, 2006 (also available in Hindi)

Chitnis, K.N., Aspects of Society and Economy in Medieval India, Pune, 1979. Habib, I., Essays in Indian History – Towards a Marxist Perspective, Tulika, 1995. Hasan, S. Nurul, Religion, State and society in Medieval India, Oxford University Press, 2005

Jha, D.N. (ed.), The Feudal Order, Manohar Publications, 2002

Kulke, H. (ed.), The State in India, 1000-1700, OUP, 1997.

Marshall, P.J. (ed.), The Eighteenth Century in Indian History: Evolution or Revolution?,

OUP, New Delhi, 2003

Mukhia, H., Perspectives on Medieval India, Delhi, 1994.

Sharma, R.S., Early Medieval Indian Society: A Study in Feudalisation, Sangam Books Ltd., 2001

Marathi

Chitnis, K.N., *Madhyayugin Bharatiya Sankalpana wa Sanstha*, Bhalchandra Printing Press Pvt. Ltd., Bombay, 3rd Reprint, 2003.30

Moreland, W.H., From Akbar to Aurangzeb, tr. Rajendra Banahatti, Akbar te Aurangzeb,

Diamond Publications, Pune, 2006.

Moreland, W.H., *India at the Death of Akbar*, tr. Sunanda Kogekar, *Akbarkalin Hindustan*, Diamond Publications, Pune, 2006.

Sarkar, Jadunath, *Aurangzeb*, tr. S.G. Kolarkar, *Aurangzeb*, Diamond Publications, Pune, 2006.

Siddiqui, N.A., *Land Revenue System under the* Mughals, tr. P.L. Saswadkar, *Mughalkalin Mahsul Padhati*, Diamond Publications, Pune, 2006.

Department of History (M.A. Part I)

Semester II No of Lectures - 60

Core Paper PAHS 123

Paper No 07 Credits: 4

Course Title: Socio-Economic Cultural History of the Maratha Period

Objectives

The purpose of the course is to study socio-economic history of the Marathas in an analytical way, to acquaint the student with the components of social structure and their functions, to understand the relationship between religion, caste, customs, traditions, class in 17th and 18th century Maratha Society, to enable the student to understand aspects of economic life, to trace the determinants of changes in social and economic life.

Learning Outcomes

- 1. Students will be able to analyze components of social structure and their functions.
- 2. Students will understand the relationship between religion, caste, customs, traditions and class in the 17^{th} and 18^{th} Century
- 3. Students will understand the aspects of economic life of Maratha era.

Course Content

Unit 1 : Defining socio-economic and Cultural history		
Unit	2 : Social Institutions	20
2.1	Residents of the village	
2.2	Balutedari system	
2.3	caste and Communities	
2.4 2.5	Marriage and Family Social Stratification and mobility	
2.6	Fairs and Festivals	
2.7	Education	
Unit	3 : Agrarian System	20
3.1	Types of land	
3.2	Assessment of land	
3.3	Methods of land revenue collection	
3.4	Fiscal System: Public income and expenditure	
Unit 4	4: Trade, Industries and handicraft	14
4.1	Centers of trade	

- **4.2** Trade routes
- 4.3 Major and minor industries
- **4.4** Type of Coins
- **4.5** Banking house

Unit 5: Development of Maratha Arts

5.1 Architecture

Select Readings

English

Chitnis K.N., *Socio-Economic History of Medieval India*, Atlantic Publishers, Delhi, 2002.

Desai, Sudha, *Social life in Maharashtra under the Peshwas*, Bombay, 1980 Kulkarni, A.R., *Medieval Maratha Country*, Books and Books, New Delhi, 1996. Kulkarni, A.R., *Medieval Maharashtra*, Books and Books, New Delhi, 1996 Kulkarni A.R., *Maharashtra: Society and Culture*, Books & Books, Delhi, 2000. Kulkarni A.R., *Explorations in the Deccan History*, Pragati Publications in association with ICHR, Delhi, 2006.

Kumar, Dharma (ed.), *The Cambridge Economic History of India*, Vol. II, Orient Longman, in association with OUP, Delhi, 2005.

Mahajan T.T., *Trade, Commerce and Industries under the Peshwas*, Pointer Publishers, Jaipur, 1989.

Raychaudhuri, Tapan and Habib, Irfan (ed.), *Cambridge Economic History of India*, Vol. I, Orient Longman, in association with OUP, Delhi, 2005.

Marathi

Atre, Trimbak Narayan, Gav-Gada, Varada, Pune, 1995

Bhave, V.K., Peshwekalin Maharashtra, Varada, Pune, 1998.

Chapekar, N.G., Peshwaichya Savlit, Pune, 1936.

Joshi, S.N., *Marathekalin Samaj Darshan*, Anath Vidyarthi Gruha, Pune, 1960. Oturkar, R.V., *Peshwekalin Samajik Va aarthik Patravyavahar*, BISM, Pune, 1950.

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- 6. Kshirsagar, Ramachandra, *Bharatiya Republican Paksha*, Aurangabad, 1979
- 7. Narke, Hari, *Dr. Babasaheb Ambedkar Gaurav Grantha*, Mumbai, 1992. Phadke, Bhalchandra, *Dr. Babasaheb Ambedkar*, Pune, 1985
- 8. Vaidya, Prabhakar, Dr. Babasaheb Ambedkar ani Tyancha Dhamma, Mumbai, 1989.

Department of History (M.A. Part I)

Semester II No of Lectures - 60

Core Paper PAHS 124 Paper No 08 Credits: 4

Course Title: History of the Dalit Movement in Maharashtra

Objectives:

The paper intends to provide an understanding of the changing position of Dalits at conceptual and practical level of social transformation, from 19th century till today. This paper also lays emphasis on Ambedkarite Movement, which marks an evolutionary phase in Dalit emancipation. It highlights the constitutional rights for safeguarding the interests of the oppressed. It takes into account Dalit literature, which provides space for understanding of Dalit consciousness and adds new dimensions in understanding 'Dalit'.

Learning Outcomes

- 1. Students will acquire knowledge of the changing position of Dalits at conceptual and practical level of social transformation.
- 2. Students will be able to understand the Ambedkarite Movment.
- 3. Students will acquire knowledge of the Constitutional rights for safeguarding the interests of the oppressed.

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- 4. Students will take interest in reading Dalit literature.
- 5. Students will understand the Dalit consciousness.

Course content

Unit 1 : Dr. Babasaheb Ambedkar's Ideology

- 1.1 Socio-Religious
- 1.2 Economic
- **1.3** Political
- **1.4** Religious
- **1.5** Educational

Unit 2: Dalit Movement Under the leadership of Dr.Babasaheb An	nbedkar 16
2.1 News Papers: Mooknayak, Bahishkrut Bharat, Janta, Prabuddha Bharat	
2.2 Bahishkrit Hitakarni Sabha2.3 Mahad Satyagraha	
 2.4 Kalaram Mandir Satyagraha 2.5 Southborough Committee on Franchise 2.6 Simon Commission 2.7 Round Table Conference and Poona Pact 	
Unit 3 Political Development of Dalit Movement 3.1 Independent Labour Party 3.2 Scheduled Caste Fedration 3.3Republican Party of India	04
Unit 4: Dr. Babasaheb Ambedkar and Constitution of India	12
4.1 Role of Dr. Ambedkar in the making of the Indian Constitution4.2 Safeguards for Lower Castes4.3 Issue of the Hindu Code Bill	
Unit 5: Movement of Conversion to Buddhism (1935-1956)	06
Unit 6: Nature of Post-Ambedkarian Movement :A Brief Survey	08
6.1 Conversion to Buddhist movement6.2 Socio-economic Development of Dalits	
Unit 7: Dalit Consciousness and other Modes of Expression: a brief	ef review 06
7.1 Dalit Literature7.2Ambedkari Jalase	

Select Readings

English

- 1. Dr. B.R. Ambedkar writing and speeches, 18 Vols. Government of Maharashtra, Bombay.
- 2. Gaikwad, D.S. and others (ed.), *Dr. Babasaheb Ambedkar and Fifty Years of Conversion*, Suyog Prakashan, Pune, 2007.
- 3. Kadam, K.N. (ed.), *Dr. B.R. Ambedkar: The Emancipator of the Oppressed*, Popular Prakashan, Bombay, 1993.
- 4. Robb, Peter (ed.), Dalit Movement and the meaning of Labour in India, Oxford University Press.
- 5. Sunthankar, B.R. *Maharashtra in 18th and 19th Century*. Two vols. Manmohan Bhatkal Popular Book Depot.
- 6. Keer, Dhananjay, Dr. B.R. Ambedkar Life and Mission. Popular Prakashan Pvt. Ltd.
- 7. Vakil, A.K., Reservation Policy and Scheduled Castes in India, Ashis Publishing House, New Delhi

Marathi

- 1. Ganavir, Ratnakar, *Dr. Ambedkar Vicharadhan*, Bhusaval, 1982 Keer, Dhananjay, *Dr. Babaaheb Ambedkar*, Mumbai, 1984
- 2. Keer, Dhananjay, Rajarshi Shahu Chhatrapati, Mumbai, 1992
- 3. Khairmode, Changdev Bhagwanrao, *Dr. Bhimrao Ramji Ambedkar Charitra*, Vols. 1-9, Mumbai
- 4. Kharat, P. O., Dalit Katha, Ugam ani Vikas, 1992
- 5. Kharat, Shankarrao, *Dr. Babasaheb Ambedkaranche Dharmantar*, 1966
- 6. Kshirsagar, Ramachandra, *Bharatiya Republican Paksha*, Aurangabad, 1979

- 7. Narke, Hari, *Dr. Babasaheb Ambedkar Gaurav Grantha*, Mumbai, 1992. Phadke, Bhalchandra, *Dr. Babasaheb Ambedkar*, Pune, 1985
- 8. Vaidya, Prabhakar, Dr. Babasaheb Ambedkar ani Tyancha Dhamma, Mumbai, 1989.