

**Anekant Education Society's**  
**Tuljaram Chaturchand College of Arts, Science & Commerce, Baramati, Dist- Pune**  
**(Autonomous College)**

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**Department of Philosophy**  
**Syllabus**  
**Course Structure for T.Y.B.A. Philosophy (Special)**

<b>Semester</b>	<b>Paper Code</b>	<b>Title of Paper</b>	<b>No. of Credits</b>
<b>V</b>	<b>PHIL 3503</b>	<b>JAIN PHILOSOPHY</b>	<b>3</b>
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**Syllabus**

**LEARNING OBJECTIVES**

- I. To acquaint with Jain Darshan**
- II. To acquaint the student with the Jain perspective approach to ethics, the goal of life and the way of attaining it**
- III. To Study Jain inscription in India**
- IV. To Study the role of Jain community in modern.**
- V. This course aims at providing students' with a comprehensive understanding of Jain Philosophy comprising: historical relevance of Jain Trithankaras, Jain epistemology, Jain metaphysics, Jain ethics and its practical relevance in today's contemporary scenario.**

**LEARNING OUTCOMES**

- I. Comprehend the theory of reality of the systems of Jain philosophy**
- II. At the end of the course, a student should be able to demonstrate a clear understanding of the background to the historical relevance of Jain philosophy.**
- III. have acquired a good understanding of the key doctrines/concepts of Jain tradition.**
- IV. have the sound understanding of Jain epistemology, metaphysics, ethics, its practical relevance in today's contemporary scenario and shall be able to go for further studies in the subject**



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**Department of Philosophy**

**Syllabus**

**Course Structure for T.Y.B.A. Philosophy (Special) (w.e. from June, 2021)**

**Academic Year 2021 – 2022**

**Class: T.Y.B.A. (Semester- VI)**

**Paper Code: PHIL 3602**

**Paper: S-4**

**Title of Paper: Jain Philosophy**

**Credit: 3**

**No. of Lectures: 48**

**(60 - 40 pattern to be Implemented from 2021-2022)**

**Semester- VI**

**Unit 1:- Seven Principles**

- A. Objectives of seven Principles**
- B. Manparyay**
- C. Sallekhana**

**Unit 2: Karma theory and Spiritual Practice**

- A. Karma theory and rebirth**
- B. Niyativada and Five aspects**
- C. Stairs of Spiritual development**

**Unit 3: Yoga**

- A. Forms of Meditation**
- B. Preksha Meditation and its incoming Source**
- C. Forms and types Anupreksha and Leshya**

**Unit 4: Logic**

- A. School of Jainism Agama & Tarka**
- B. Agama school: the Classification of Samyag- Jnana: Mati, Sruta, Avadhi, Manahparyaya and Kevala**
- C. The Nature and Kinds of Mati-Jnana**

## Readings:

### Reference Book:-

1. डॉ. श्रीनिवास दीक्षित : भारतीय तत्वज्ञान : महाराष्ट्र ग्रंथभांडार, कोल्हापूर
2. आचार्य कुंदकुंद : अष्टपाहूड : आनंतकीर्ती ग्रंथमाला समिती, मुंबई
3. आचार्य कुंदकुंद भारती : पंचास्तिकाय : पंडित पन्नालाल साहित्य श्रुत भंडार व ग्रंथप्रकाशन समिती, फलटण
4. प्रा बी. बी. भगरे : 2009 : जैन तत्वज्ञान : शिवाजी विद्यापीठ : कोल्हापूर
5. डॉ. हुकुमचंद भरीला : अनेकांत आणि स्यादवाद : तोडरमल स्मारक
6. डॉ. विलास संगवे : 1991 : भारतीय संस्कृती आणि परंपरा : अनेकांत शोधपीठ, बाहुबली
7. डॉ. भालचंद्र जैन : जैन दर्शन एवं संस्कृति का इतिहास : भारतीय ज्ञानपीठ, दिल्ली
8. डॉ. नथुराम प्रेमी : 1956 : जैन साहित्य और इतिहास, मुंबई
9. जैन साहित्य का बृहद इतिहास : पार्श्वनाथ विध्याश्रम शोध संस्थान, वाराणसी
10. जैन दर्शन : प्रो महेंद्रकुमार गणेश वर्धा शोध संस्थान, वाराणसी.
11. जैन कर्म मीमांसासा और मनोविज्ञान- डॉ. रतनलाल जैन, बी. पब्लिशर्स दिल्ली
12. जैन योग - आचार्य महाप्रज्ञ, आदर्श साहित्य संघ प्रकाशन
13. भारतीय तत्वविद्या - पं. सुकलाल संघवी
14. प्रेक्षाध्यान : आसन प्राणायाम - मुनी किशनलाल, जैन विश्व भारती, लाडनूं