

Tuljaram Chaturchand College
of Arts, Science and Commerce, Baramati
Affiliated to Savitribai Phule University, Pune
Autonomous

Department of History (M.A. Part I)

Semester I

Lectures : 60

Core Paper : PAHS 111

Paper No.1

Credits:4

Course Title: History: Theory and Method

Objectives

The paper is designed to provide adequate conceptual base, bring better understanding of history and its forces, help interrogate existing paradigms and challenge the outdated, help in developing critique, help research in terms of formulating hypotheses and develop broad frames of interaction with other social sciences and attain certain level of interdisciplinary approach.

Learning Outcomes :

1. Students will get acquainted with early theories of Historiography.
2. Students will acquire knowledge about modern and most recent theories of History writing.
3. Students will understand the definition and nature of History.
4. With respect to other social sciences students will have an interdisciplinary approach towards History.

Course Content

Unit 1 : History:	08
1.1 Definition, nature	
1.2 Interaction with Social Sciences	
Unit 2 : History and its theories	12
2.2 Greco-Roman	
2.3 Church	
Unit 3 : Emergence of Modern theories of history	16
3.1 Rationalist, Romanticist,	
3.2 School of Scientific History	
3.3 Materialist Theory of history	
3.4 Positivism	
Unit 4 : Structuralism, Post-structuralism	12
Unit 5 : Subaltern Studies	12

Select Readings

English

Barry, Peter, *Beginning Theory: An introduction to literary and cultural theory*, Manchester University Press, New York, 1995.

Carr, E.H., *What is History*, Penguin Books, Harmondsworth, 1971.

Childs, Peter, *Modernism*, Routledge, London, 2000.

Collingwood, R.G., *The Idea Of History*, Oxford University Press, New York, 1976.

Eagleton, Terry, *Ideology*, Verso, 1991.

Encyclopaedia of Social Sciences

Foucault, Michel, *The Archeology of Knowledge*, translated by Sheridan Smith, Tavistock Publications, London 1982.

Hamilton, Paul, *Historicism*, London, Routledge, First Indian Edition, 2007.

Langlois Ch, V. and Ch. Seignobos, *Introduction to the study of History*, Barnes and Noble Inc. and Frank Cass and co., New York, 1966.

Russell, Bertrand, *History of Western Philosophy*, Routledge, London, rpt. 1996.

Marathi

Carr, E.H., *What is History?* Marathi translation by V.G. Lele, *Itihas Mhanaje Kay?*, Continental Prakashan, Pune, 1998

Dahake, Vasant Abaji, et.al (ed.) *Marathi Vangmayeen Sandnya- Sankalpana Kosh*, G.R Bhatkal Foundation, Mumbai, 2001.

Deo, Prabhakar, *Itihas: Eka Shastra*, Brain Tonic Prakashan, Nashik, 2007. Kothekar, Shanta, *Itihas: Tantra ani Tatvadnyana*, Shri sainath Prakashan, Nagpur, 2005.

Sardesai, B.N., *Itihas Lekhan Shastra*, Phadke

Department of History (M.A. Part I)

Semester I

Lectures : 60

Core Paper : PAHS 112

Paper No. 2

Credits: 4

Course Title: Evolution of Ideas and Institutions in Early India

Objectives

The course intends to provide an understanding of the social, economic and institutional bases of Early India. It is based on the premise that an understanding of Early Indian history is crucial to understand Indian history as a whole.

Learning outcomes :-

1. Students will be able to analyze perceptions, limitations and range of sources of Early India
2. Students will be able to explain Political and Social Ideas and Institutions of Early India.
3. Students will be able to illustrate emergence of caste based societies in Early India.
4. Students will be able to explain emergence of States in Early India

Course content

Unit 1 : Defining Early India	08
1.1 Historiography (colonial, nationalist)	
1.2 Terminology ('Hindu' 'Early')	
Unit 2 : Sources: Perceptions, Limitations, Range	08
2.1 Archaeological	
2.2 Literary sources (Sanskrit, Prakrit, Pali; Religious, non-religious Tamil)	
2.3 Inscriptions	
2.4 Foreign accounts	
Unit 3 : Political Ideas and Institutions	16
3.1 Lineage Polities (Rig Vedic)	
3.2 Pre-State formations (Janapadas, Mahajanapadas)	
3.3 Early State Formations (From Mahajanapadas to Maurya)	
3.4 Administrative Institutions (Kingship: Rajanya-Samrat, Sabha and Samiti to Council of ministers)	
3.5 Saptanga Theory	
Unit 4 : Social ideas and institutions	14
4.1 Kin and Lineage society	
4.2 The emergence of caste based societies, marginalization and subordination	
4.3 Social protest and the emergence of new social and religious forms	
4.4 post-Mauryan social formations	
4.5 Education System in Ancient India	

- 5.1 Pre-historic to Chalcolithic developments
- 5.2 Development of Agriculture and Trade
- 5.3 Expanding Trade Economy - guilds, crafts, coinage
- 5.4 Urbanisation

Select Readings**English**

Claessen, H.J.M and Skalnik, P, (ed.), *The Early State*, The Hague, 1978

Jha,

D.N., *Early India A Concise History*, Manohar

Parasher-Sen, Aloka (ed.), *Subordinate and Marginal Groups in Early India*, Oxford India Paperbacks, Second Edition, 2007

Sharma, R.S., *Aspects of Ancient Indian Political Ideas and Institutions*, Manohar, reprint, 1999.

Sharma, R.S., *Sudras in Ancient India*, New Delhi, 1998.

Thapar, R., *Ancient Indian Social History: Some Interpretations*, Orient Longman, reprint, 1996.

Thapar, R., *From Lineage to State*, Oxford India Paperbacks,

1990 Thapar, R., *Interpreting Early India*, Delhi, 1995.

Thapar, R., *Narratives and the Writing of History*, Delhi, 2000.

Sastri, K.A.N., *History of South India*, Oxford University Press, 1975. Veluthat, K.

Marathi

झा डी.एन. — 'प्राचिन भारत: ऐतिहासिक रूपरेखा' अनुवाद, पारधी मा.कृ.के सागर प्रकाशन पुणे २००
झा डी.एन. — अनुवाद जी. बी. देगरलुकर, 'मौर्योत्तर व गुप्तकालीन राजस्व पध्दती' डायमंड प्रकाशन पुणे, २००६.

कोसांबी डी. डी. — अनुवाद, वसंत तुळपुळे, 'पुराणकथा आणि वास्तवता' लोकवाङ्मय गृह, मुंबई, १९७७

शर्मा आर. एस. — अनुवाद, रानडे.पी. 'प्राचिन भारतातील राजकीय विचार आणि संस्था', डायमंड प्रकाशन, पुणे, २००६

डॉ.थापर. रोमिला — 'अर्लि इंडिया' अनुवाद प्राचार्य रं.ना.गायधनी वासंती फडके के सागर प्रकाशन पुणे , २०१५

Department of History (M.A. Part I)

Semester I

Lectures : 60

Core paper : PAHS 113

Paper No. 3

Credits: 4

Course Title: Maratha Polity

Objectives

The purpose of the course is to study the administrative system of the Marathas in an analytical way, to acquaint the student with the nature of Maratha Polity, to understand basic components of the Maratha administrative structure, to enable the student to understand the basic concepts of the Maratha polity.

Learning outcomes :-

1. Students will be able to analyze administrative system of Marathas
2. Students will be able to explain nature of Maratha Polity.
3. Students will be able to identify strength and weakness of Maratha administrative system.
4. Students will be able to review socio- political power structure of Maratha period.

Course content

Unit 1 : Defining the term ‘Maratha Polity’	02
Unit 2 : Nature of Sources: Perceptions, Limitations, Range	
2.1 Literary	
2.2 Foreign	
2.3 Archival	
2.4 Miscellaneous	
Unit 3 : Maratha State	
3.1 Formation of the Maratha State	
3.2 Nature	
Unit 4 : Administrative Structure	
4.1 Administrative Structure of the Deccani Kingdoms: a brief survey	
4.2 Principles underlying Maratha Administration	
4.3 Central: the institution of kingship, theory, problem of legitimacy, Ashta Pradhan Mandal	
4.4 Provincial and Village: administrative units	
4.5 Fiscal administration: Public income and expenditure	
4.6 Military System: forts, infantry, cavalry, navy	
Unit 5 : Judicial Administrative System	
5.1 Sources of law	
5.2 Judicial structure – central, provincial	
5.3 Judicial institutions – political, traditional	
5.4 Crime and punishment – police	

Select Readings

English

Apte B.K., *A History of the Maratha Navy And Merchantships*, State Board for Literature and Culture, Bombay, 1973.

Chandra, Satish, *Medieval India (Society, the jagirdari crisis and the village)*, Macmillan India. India Ltd., Madras, 1992.

Gune, V.T., *Judicial System of the Marathas, Deccan*, College, Pune 1953.

Kulkarni, A.R., *Maharashtra in the Age of Shivaji* Pune, 2002.

Kulke, Hermann (ed.), *the State in India 1000-1700*, Oxford University Press, Mumbai, 1997.

Mahajan, T.T., *Maratha Administration in the 18th century*

Ranade, M.G., *Rise of the Maratha Power*, Bombay, 1900.

Sen, S.N., *Administrative System of the Marathas*, Calcutta, 1976

Sen, S.N., *Military System of the Marathas*.

मराठी संदर्भ ग्रंथ

जोशी एस.एन. — 'अर्वाचिन महाराष्ट्र इतिहासकालिन राज्यकारभाराचा अभ्यास' १६०० —१६८०

जोशी एस.एन. आणि भिंगारे.एल.एम.—'आज्ञापत्र आणि राजनिती', पुणे, १९६०

कुलकर्णी अ.रा. — 'शिवकालिन महाराष्ट्र' राजहंस, पुणे, १९९३

कुलकर्णी अ.रा. खरे ग.ह. — मराठयांचा इतिहास, खंड १ ते ३ कॅन्टिनेटल प्रकाशन, पुणे, १९८४
खंड १, १९८५ खंड २, १९८६ खंड ३.

जोशी एस.एन. — 'छत्रपती शिवाजी राजे यांची बखर' चित्रशाला, पुणे, १९६०.

Department of History (M.A.Part I)

Semester I

Lectures : 60

Core Paper : PAHS 114

Paper No.4

Credits : 4

Course Title: Social Background of Dalit Movement in Maharashtra

Objectives:

This paper is designed to emphasise the background of the Dalit movement which flourished in the twentieth century. It highlights the earlier forms of protest from the ancient till the medieval period, which laid the foundations for social protest and dissent in the pre- Ambedkar period.

Learning Outcomes:

1. Students acquire knowledge of various term, concept related to Indian society and cast system.
2. Student able to understand the change and continuity of Indian Society.
3. They discuss the contemporary social issues in classroom and its related to be social history.
4. They take interest to reads various book related to dalit movement in Maharashtra.
5. They understand the importance of moral and social value.
6. They write and present their own view on social history.

Course Content

Unit 1: Historical Development of caste system	04
Unit 2: Defining the term ‘Dalit’ and ‘Dalit consciousness’	08
Unit 3: Historical Background of Protest	16
3.1 Early Manifestations- Lokayat, Buddhism, Jainism	
3.2 Medieval Manifestations- Janabai, Chokhamela, Soyarabai, Karmamela, Banka, Tukaram and Bahinabai	
Unit 4: Non-Dalit Contribution to the Dalit Movement	16
4.1 Mahatma Phule, Savitribai Phule,	
4.2 Vitthal Ramji Shinde	
4.3 Sayajirao Gaikwad Maharaj,	
4.4 Rajarshi Shahu Maharaj	
Unit 5: Pre-Ambedkar reformers and protest	16
5.1 Gopal Baba Walangkar	
5.2 Mukta Salve	
5.3 Shivaram Janba Kamble	
5.4 Kisan Faguji Bansode	

Select Readings:

English:

1. Ambedkar B. R., '*Castes in India*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. I, Govt. of Maharashtra, Mumbai, 1987.
2. Ambedkar B. R., '*Who were the Shudras*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. VII, Govt. of Maharashtra, Mumbai, 1987.
3. Ambedkar B. R., '*Revolution and Counter Revolution in Ancient India*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. III, Govt. of Maharashtra, Mumbai, 1987.
4. Ambedkar B. R., '*The Untouchables*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. VII, Govt. of Maharashtra, Mumbai, 1987.
5. Ambedkar B. R. '*Annihilation of Caste*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Govt. of Maharashtra, Mumbai, 2013.
6. Channa D. R., '*Slavery in Ancient India*', Peoples Publishing House, Delhi, 1960.
7. Eleanor Zelliot. '*From Untouchable to Dalit*', Manohar Publishers, New Delhi, 1992.
8. Gail Omvedt, '*Cultural Revolt in Colonial Society*', Manohar Publishers, New Delhi, 2011.
Gail Omvedt, '*Understanding Caste*', Orient BlackSwan, New Delhi, 2011.
9. Gail Omvedt, '*Buddhism in India: Challenging Brahmanism and Caste*', Sage Publication.
10. Ghurye G. S., '*Caste and Race in India*' Sage Publication, New Delhi, 2016.
11. Jaiswal, Suvira, '*Caste; origin, functions, dimensions and change*,' Manohar Publication., Delhi.
12. Jha, Vivekanand, '*Candala: Untouchability and caste in early India*,' Primus Books.
13. Kanchalliah, '*God as Political Philosopher, Buddha's Challenge to Brahminism*', Samya, Kolkata, 2001.
14. Khane B. D., '*Chhatrapati Shahu's Crusade Against Untouchability*', Critical Quest, New Delhi, 2006.
15. Mani Braj Ranjan, '*Debrahmanising History*', Manohar Publishers, New Delhi, 2018.
16. Rao Anupama, '*The Caste Question*', Permanent Black, New Delhi, 2010. Delhi, 2002.
17. Sharma R. S., '*Material, Culture and Social Formations in Ancient India*', Oxford University Press, 1983.
18. Sharma R. S., '*Shudras in Ancient India*', Motilal Banarasidas, New Delhi, 1980.
19. Thapar Romila, '*Ancient Indian Social History*', Orient Longman, New Delhi, 1978.
20. Thapar Romila, '*From Lineage to State*', Oxford University Press, 1999.
21. Valerian Rodrigues, '*Conversations with Ambedkar 10 Memorial Lectures*' Tulika Books, New Delhi, 2019.

मराठी:

१. अत्रे त्रिंबक नारायण, 'गाव—गाढा', मुंबई, १९५९.
२. भगत आर.टी.(संपा), 'संत साहित्य आणि अंधश्रद्धा निर्मूलन', चैतन्य प्रकाशन, कोल्हापूर, २००२.
३. भगत आर.टी.(संपा) , 'संत साहित्य आणि अंधश्रद्धा निर्मूलन', चैतन्य प्रकाशन, कोल्हापूर, २००३.
४. गवळी पी.ए. 'पेशवेकालीन समाज व जातीचा संघर्ष', कोल्हापूर, १९८२.
५. गवळी पी.ए. 'पेशवेकालीन गुलामगिरी व अस्पृश्यता', कोल्हापूर, १९९०.
६. कौशल्ययान, भदंतनआनंद, 'मनुस्मृती का जाळली गेली?', नागपुर.
७. कीर धनंजय, 'महात्मा ज्योतिबा फुले: आमच्या समाज क्रांतीचे जनक', मुंबई, १९७५.
८. खैरमोडे चांगदेव भवानराव, 'डॉ. भीमराव रामजी आंबेडकर चरित्र', खंड १—९ सूगावा प्रकाशन, पुणे.
९. कीर धनंजय आणि मालसे, (संपा) एस.जी, 'महात्मा फुले समग्र वाङ्मय', मुंबई, १९८८.
१०. कोसरे एच. एल, विदर्भातील दलित चळवळीचा इतिहास, नागपूर, १९८४.
११. कीर धनंजय, 'डॉ. बाबासाहेब आंबेडकर' पॉप्युलर प्रकाशन, मुंबई.