

## PROFILE

### A. Personal Information

1. **Name** : SANDIP POPATLAL CHORDIYA
2. **Educational Qualification** : MSc. B.Ed., SET.
3. **Area of Research** : TOXICOLOGY
4. **Date of Birth** : 06.09.1970. [SIXTH SEPTEMBER NINETEEN SEVENTY
5. **Religion & Caste** : JAIN
6. **Gender** : MALE
7. **Contact number** : Office : 02112-222405      Mobile : 7588594984
8. **Email ID** : [spctc1008@gmail.com](mailto:spctc1008@gmail.com)
9. **Address** : Flat No. B-1/8, Ramyanagari, Tandulwadi Rd, At. Po. Tal.  
Baramati, Dist. Pune
10. **Name of the college** : Tuljaram Chaturchand College of Arts, Science and Commerce,  
Baramati, website – [www.tccollege.org](http://www.tccollege.org)
11. **Department** : ZOOLOGY
12. **Designation** : Assistant Professor
13. **Date of Appointment** : 1<sup>st</sup> January 2015.

### B. Educational Qualification:

Sr. No.	Degree/Certificate	University	Year of passing	Subject	Class / Grade obtained
1	B.Sc.	SPPU	1993	ZOOLOGY	FIRST
2	M.Sc.	SPPU	1997	ZOOLOGY (Entomology)	FIRST
3	SET	SPPU	2013	LIFE- SCIENCES	-
4	B.Ed.	SPPU	2001	SCIENCE MATHS	FIRST
5	B.Sc. (Applied) Toxicology)	SPPU	1994	TOXICOLOGY	FIRST
6	MS-CIT	MKCL	2001	COMPUTER	FIRST
7	Ph.D. (Registered)	SPPU	2016	Zoology	

### C. Details of past experience:

Sr. No	Designation	Name of the Institute/college	Period of service	Total period
1	LECTURER	T. C. College, Baramati	1998 – 2003	5 YEARS
2	Assistant Teacher (Junior College)	T. C. College, Baramati	2003 – 2014	12 YEARS
3	Assistant Professor	T. C. College, Baramati	2015- till today	4 YEARS

**D. Orientation /Refresher/ Short Term / Other course Attended:**

Sr. No.	Orientation /Refresher course	Name of Institution/ University	No. of Days	Dates From-To	Subject
1	<b>General Orientation</b>	<b>Academic Staff College, SPU, Anand, Gujrat.</b>		<b>18.05.2015 to 14.06.2015</b>	<b>General Orientation</b>

**D. Publications:**

Nale, V. B. & S. P. Chordiya, **Histopathological study of *Mastacembelus armatus* (Lecepede, 1800) infected with tapeworm from Baramati, Pune district (M. S.) India.** *Journal of Science & Technology*, Bionano Frontier, vol-8, Issue-3, P-322 – 323, April'2015.

**I. International/ National/State/ University Level Conference/Seminar/Workshop Attended:**

Sr. No.	Title of the workshop/seminar	Place & duration of the workshop/ seminar
1	Elements of Nervous System: An Evolutionary Prospective	Department of Zoology, SPPU, Pune 15 – 17th March 2018.
2	Syllabus Restructuring & Textbook Production- XI - XII	RMP, Uttan by Government of Maharashtra 23 – 25 July 2018.

**J. Research Project: Nil****K. Research Guidance : M.Phil. / Ph.D. : NA****L. Honours/ Awards / Recognitions : NA****M.Consultancy Services : NA****N. Resource Person:**

Teacher training programme at Kolhapur for training the Science teachers on new science text book.

Two day workshop on new science textbook for teachers and parents arranged by SILC, Pune.

**O. Guest Lecture:**

1. TMV, Pune and Pune District Science Teachers' Association. On 06th May 2018 at Jnana-prabodhini, Pune Guidance to Science Teachers about new text-book of Science & Technology, Class- IX & X.
2. Mukangan Science Exploratory, Pune. On 03rd July 2018 Guidance to Science Teachers about new text-book of Science & Technology, Class- IX & X.
3. MES High School, Baramati. 20th July 2018. Guidance to Students of class- X about new text-book of Science & Technology and general discussion on science.
4. Daily Sakal (Newspaper) 26th August 2018 Vasantao Pawar Auditorium, Baramati. Guidance to Parents, teachers Students of class- X about new text-book of Science & Technology and general discussion on science.

**P. Administrative Responsibilities:**

a) At College Level: NA

b) At University Level: NA

**R. Co-Curricular Activities (Cultural, Sports, NCC, NSS, Community Services etc. )**

**A) A short account of contribution to -**

- (i) Member in NSS committee.

**(B) Position held / leadership role played in organizations linked with extension work and**

**NSS committee of our college: Member: 2016 to till date**

**Participation in corporate life: NA**

**Member of professional bodies, societys etc.: NA**

A short account of contribution to –NA

Innovations / Contributions in teaching:

**Teaching methods:** Use of charts, models, sketches, diagrams, OHP, LCD projectors etc. during teaching.

**Laboratory experiments :** Practicals are performed by using live / preserved animals, charts, models, sketches, diagrams, OHP, LCD projectors etc.

**Evaluation method:** Home assignments, tutorials, surprise tests, group discussions, questions are asked during teaching theory periods & during practicals. Students are asked to solve problems of genetics, biochemistry etc. during theory & practicals.

**Preparation of resource material:** Resource materials of theory & practicals are prepared and is given to the students.

**Remedial teaching / Students counseling (academic):** Student's counseling is done to develop interest and motivation in Zoology and importance / scope of Zoology in their future.

**Any other:** Short and long study tours are arranged for the sake of students to show and demonstrate animals & various fauna in their natural habitat. Lectures of experts in various fields like genetics, toxicology, Molecular biology, cell biology, Developmental Biology, fisheries, innovations in research activities etc. are arranged for the sake of students.

Name and Signature